



## RODMELL PARISH COUNCIL

Parish Clerk: Mrs Lynette Kemp  
[rodmedparishcouncil@aol.com](mailto:rodmedparishcouncil@aol.com)

Mobile: 07864637274

**Members of Rodmell Parish Council are summoned to a meeting of the Rodmell Parish Council on Tuesday 25<sup>th</sup> July 2023 at 8.00pm in Rodmell Village Hall for the purpose of transacting the following business.**

Signed: *Lynette Kemp*

Dated: 18<sup>th</sup> July 2023

*Members of the Public are welcome and encouraged to attend our meetings*

### AGENDA

- 1. To receive and accept any apologies** from Councillors and any **Declarations of Interest** on any items covered in this Agenda. **To receive for acceptance** any requests to consider **dispensations** under Section 33 of the Localism Act 2011.

#### Public Questions

The first ten minutes are available for the public to express a view or ask a question on relevant matters on the following agenda. The public are welcome to stay and **observe** the rest of the meeting.

- 2. To receive updates** from County Councillor Sarah Osborne, District Councillor Stella Spiteri and Maria Caulfield MP on matters affecting this Parish.
- 3. Minutes of the Annual General Meeting** held on 16<sup>th</sup> May 2023 – to sign as a true and accurate record.
- 4. Minutes of the Extraordinary Meeting** held on 20<sup>th</sup> June 2023 – to sign as a true and accurate record.
- 5. Planning –**
  - 5.1 To comment on any planning applications received, including any received after the agenda was sent out.

**Rodmell Parish Council:** Lindy Smart (*Chairman*), Sue Carroll (*Deputy Chair*), Claire Dishington, William Meyer, Nicki Myers, Chrissie Toye

- 6. Parish Priority Statement (WM)**
- 7. Maintenance Reviews -**
  - 7.1 Defibrillator Report (CT)
  - 7.2 General Village maintenance (All Councillors)
- 8. Clerk's and/or Councillors' Reports** on progress on any items from the last meeting not otherwise covered on the Agenda, and other items for noting and information purposes only.
- 9. Finance Report**
  - 9.1 To authorise payments as per the attached schedule
  - 9.2 Bank reconciliation – to approve
  - 9.3 Budget- review
  - 9.4 Financial Risk Assessment – review
  - 9.5 Playing Field hire agreement – review
- 10. The Dicklands** – to receive a report (CT) and appoint mowing/maintenance contractors
- 11. Village Illustrative Map (SC)**
- 12. Transparency Code for Smaller Authorities and Openness and Transparency Guide on Personal Interests (Clerk)** – to note
- 13. Website and Council Emails (LS and Clerk)**
- 14. Other updates**
  - 14.1 Tree Warden (NM)
  - 14.2 Countryside, agriculture, allotments, playing field (LS)
  - 14.3 The Street including Egret's Way works issues (CD)
  - 14.4 Village Hall (CD)
  - 14.5 Road, Paths, Transport including Safer C7 (SC)
  - 14.6 SDNPA (WM)
  - 14.7 POLO (SC)
  - 14.8 Signage (NM)
  - 14.9 LDALC (WM)
  - 14.10 ESALC (WM)
  - 14.11 Parking In Marten's Field (LS)
- 15. The next Full Council Meeting will be held on Tuesday 19<sup>th</sup> September 2023, items for the Agenda to the Clerk by Friday 8<sup>th</sup> September 2023 please.**